

**NAPA COUNTY VETERANS' COMMISSION**  
**PROPOSED Special Agenda**  
**March 11, 2020; 11:00 A.M.**



A Tradition of Stewardship  
A Commitment to Service

Silver Lupine Room  
650 Imperial Way, Napa Ca

**GENERAL INFORMATION**

The Napa County Veterans' Commission regularly meets the fourth Wednesday of each month at 1:30 p.m. at Silver Lupine Room Located at 650 Imperial Way Napa, CA 94559. Requests for disability related modifications or accommodations, aids or services, including assistive listening devices and interpreters, may be made to the office of the Clerk of the Napa County Board of Supervisors no less than 72 hours prior to the meeting date by contacting (707) 253- 4580 or (707) 253-6088 (TDD).

All materials relating to an agenda item which are provided to a majority or all of the members of the Commission by Commission members, staff or the public within 72 hours of but prior to the meeting will be available for public inspection, at the time of such distribution, in the office of the Clerk of the Napa County Board of Supervisors, 1195 Third Street, 3<sup>rd</sup> Floor, Napa, California 94559, Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m., except for County holidays. Materials distributed to a majority or all of the members of the Commission at the meeting will be available for public inspection at the public meeting if prepared by the members of the Commission or Commission staff and after the public meeting if prepared by some other person. Availability of materials related to agenda items for public inspection does not include materials which are exempt from public disclosure under Government Code sections 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22.

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE COMMISSION ON A MATTER NOT ON THE AGENDA may do so under the Public Comment portion of this agenda. Give your name, address, and your comments or questions. As required by the Government Code, no action or discussion will be undertaken on any item raised during the Public Comment period.

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE COMMISSION ON A MATTER ON THE AGENDA may do so after receiving recognition from the Chair at the time the item is considered. Introduce yourself, representing what organization (if any), and your comments or questions. In order that all interested parties have an opportunity to speak, please be brief and limit your comments to the specific subject under discussion.

Time limitations shall be at the discretion of the Commission Chairperson.

**NAPA COUNTY VETERANS' COMMISSION**  
**PROPOSED Special Agenda**  
**March 11, 2020; 11:00 A.M.**



A Tradition of Stewardship  
A Commitment to Service

- I. Call to Order; Roll Call** (turn off/ mute all electronic devices at this point)
- II. Pledge of Allegiance**
- III. Approval of Agenda:** March 11, 2020 Meeting Agenda
- IV. Approval of Minutes:** January 22<sup>nd</sup> and February 26, 2020 Meeting Minutes
- V. Public Comment** (limit: 3 min. each) (In this time period, anyone may address the Commission regarding any subject over which the Commission has jurisdiction, but which is not on today's agenda. In order to provide all interested parties opportunity to speak, time limitations shall be at the discretion of the Chair. No action or discussion will be undertaken on any item raised during this Public Comment period except that the Commission may ask a question for clarification to report back at a subsequent meeting or to place the matter on a future agenda.)
- VI. Veterans Service Officer Report...**
  - A. No VSO Report
- VII. Old Business**
  - A. Update, discussion and possible action on the results of the Ad Hoc committee review and recommendation to the Commission on the open position for the Commission ten applications and make suggestion to the full Commission.
  - B. Vote by the Commission on recommendations to the Board of Supervisors on the three open positions.
- VIII. New Business**
  - A. No new business
- IX. Standing Committee Reports**
  - A. No Committee reports
- X. Commissioner Reports**
  - A. No Commissioner reports
- XI. Future Agenda Items** – County Public Information Officer, State Senator Bill Dodd, State Assemblywoman Cecilia Aguiar-Curry, Veterans Organizations, other Commissions.
- XII. Adjournment** (by Motion)

Next Meeting: March 25, 2020 at 1:30 p.m.  
Location to be determined in Supervisor District #2