



A Tradition of Stewardship  
A Commitment to Service

# AGENDA

## ADVISORY BOARD ON ALCOHOL AND DRUG PROGRAMS

**Thursday, September 22nd, 2022 4:30 PM**

**Join Zoom Meeting via the Internet:** <https://www.zoom.us/JOIN>

**Join by Phone:** 1 669 900 6833 US (San Jose)

**Meeting ID:** 913 7097 6102     **Passcode:** 061563

Heidi Van de Ryt  
Interested Citizen  
District

Catalina Chavez-Tapia  
Interested Citizen  
District 2

Student Member  
District

Recovering Community  
District

Katherine Haute  
Alcohol Industry  
St. Helena

Probation  
District

Armando Nunez-Salgado  
Interested Citizen  
District

Mario Bazan  
Business Community  
District 4

Chase Haag  
Law Enforcement  
District 1

Recovering Community  
District

William Chadwick  
Interested Citizen  
District 1

Kanvar Austin Sidhu  
Student Member  
Vallejo

Celeste Gonzalez  
Education  
District

Douglas Corby Skelton  
Interested Citizen  
District 2

Interested Citizen  
District 1

Victor Castro  
Interested Citizen  
District

Maria Biddenback  
Interested Citizen  
District

Amanda Jones  
Asst. Deputy Director Alcohol  
and Drug Programs

Cassandra Eslami  
Deputy Director Behavior Health

Angelica Stringer  
Recorder / Senior Office  
Assistant  
Alcohol and Drug Services

Ariana Ponce  
Health Education Specialist

### GENERAL INFORMATION

The Advisory Board on Alcohol and Drug Programs meets every fourth Thursday of the month at 4:30pm. In Building A, Room Oak, at Health and Human Services Agency (HHSA), 2751 Napa Valley Corporate Drive, Napa, California. The meeting room is wheelchair accessible. Assistive listening devices and interpreters are available. Requests for disability related modifications or accommodations, aids or services may be made to the Alcohol and Drug Services Division no less than 72 hours prior to the meeting date by contacting (707) 299-2151.

All materials relating to an agenda item for an open session of a regular meeting of the HHSA Alcohol and Drug Services Division, which are provided to a majority or all of the members of the Board by Board members, staff or the public within 72 hours of but prior to the meeting will be available for public inspection, on and after at the time of such distribution, in the Administration Building, Building A, Alcohol and Drug Services Division, 2751 Napa Valley Corporate Drive, California 94558, Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m., except for County holidays. Materials distributed to a majority or all of the members of the Board at the meeting will be available for public inspection at the public meeting if prepared by the members of the Board or County staff and after the public meeting if prepared by some other person. Availability of materials related to agenda items for public inspection does not include materials which are exempt from public disclosure under Government Code sections 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22.

**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER NOT ON THE AGENDA** may do so under the Public Comment portion of this agenda. Give your name and your comments or questions. As required by the Government Code, no action or discussion will be undertaken on any item raised during the Public Comment period.

Time limitations shall be at the discretion of the Chair.

## **Advisory Board on Alcohol and Drug Programs**

### **1. CALL TO ORDER**

### **2. ROLL CALL/INTRODUCTIONS**

### **3. APPROVAL OF MINUTES**

Approval of minutes for August 25th, 2022.

### **4. PUBLIC COMMENT**

- In this time period, anyone may address the Alcohol and Drug Programs Advisory Board of Napa County regarding any subject over which the Board has jurisdiction but which is not on today's posted agenda. In order to provide all interested parties an opportunity to speak, time limitations shall be at the discretion of the Chair.
- No action or discussion will be undertaken on any item raised during this Public Comment period except that Alcohol and Drug Programs Advisory Board members or its staff may briefly respond to statements made or questions posed. In addition, in response to questions posed, the Alcohol and Drug Advisory Board may ask a question for clarification, request staff to report back at a subsequent meeting concerning the question posed, or direct staff to place the matter on a future agenda.

### **5. PRESENTATION: Sean Nunez and Amarilys Cortes from Department of Rehabilitation will provide a presentation on their services.**

### **6. REVIEW AND VOTE ON NEW APPLICATION**

### **7. MEMBER BIOS**

### **8. PRESENTATION ABOUT OVERCOME THE STIGMA AND SHAME ASSOCIATED WITH SUBSTANCE USE DISORDER WITH CLIENTS FROM PROFESSIONAL**

### **9. ENCOURAGE COMMUNITY TO APPLY FOR OPEN POSITIONS**

### **10. CHAIRPERSON'S REPORT – Maria Biddenback, CHAIR**

- Membership Update  
Chairperson Maria Biddenback will provide an update on the status of current membership and vacant positions on ABAD.
- Sub-Committee Reports  
Chairs of the ABAD Sub-Committees will provide updates on activities completed in the past month in the areas of Prevention, Education, Law Enforcement, Probation, and Treatment.
  1. Prevention and Education
    - a. Celeste Gonzalez provided an Education update via E-mail:
      - i. The current California Healthy Kids Survey presentation is complete for NVUSD and UpValley. If the board would like me to present this information, please let me know which date would work best. Last year,

the presentation was fairly long so I can just present NVUSD data to keep on time.

2. Law Enforcement and Probation
3. Treatment

**11. NAPA COUNTY ALCOHOL AND DRUG PROGRAMS – AMANDA JONES, ASST. DEPUTY DIRECTOR, ALCOHOL AND DRUG PROGRAMS**

Amanda Jones, Asst. Deputy Director, Napa County Health and Human Services Alcohol and Drug Programs (ADS), will provide divisional updates related to administration, program, initiatives, and key information related to County Behavioral Health Directors Association of California (CBHDA).

**12. ACTION ITEMS**

**13. ANNOUNCEMENTS**

- Next ABAD meeting October 27th, 2022 at 4:30 p.m. via Zoom

**14. FUTURE AGENDA ITEMS**

**15. PLUS/DELTA**

**16. ADJOURNMENT:**