



## APPLICATION FOR EMERGENCY MEDICAL TECHNICIAN (EMT) TRAINING PROGRAM

NAME OF TRAINING INSTITUTION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE #: (\_\_\_\_) \_\_\_\_\_ EXT: \_\_\_\_\_ FAX #: (\_\_\_\_) \_\_\_\_\_

COURSE TITLE: \_\_\_\_\_

PROGRAM DIRECTOR: \_\_\_\_\_

PROGRAM CLINICAL COORDINATOR: \_\_\_\_\_

PRINCIPLE INSTRUCTOR(S): \_\_\_\_\_

PROGRAM INFORMATION	BASIC	REFRESHER	CHALLENGE
Total Hours			
Class Room Hours			
Clinical Hours			
Field Experience Hours			
UNITS OF CREDIT	BASIC	REFRESHER	CHALLENGE
Semester			
Quarter			
Independent Course			
TEXT(S) TITLE	AUTHORS	COPYRIGHT	EDITION

PERSON WHO PREPARED THE APPLICATION PACKAGE:

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

PHONE #: (\_\_\_\_) \_\_\_\_\_ EXT: \_\_\_\_\_ DATE: \_\_\_\_\_



**PROGRAM DIRECTOR**  
 Current Resume/CV must be included

NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

TRAINING PROGRAM: \_\_\_\_\_ PHONE #: \_\_\_\_\_

<b>Professional and/or Academic degrees</b>		
<b>Administrative and/or Management experience</b>		
<b>Professional Licenses and/or Certifications (attach copies)</b>		
<b>Type of License/Certification</b>	<b>License/Certification Number</b>	<b>Expiration Date</b>
<b>California Teaching Credentials (if any)</b>		
<b>Type</b>		<b>Expiration Date</b>
<b>Course content you will teach, by subject (if applicable)</b>		

Signature of Program Director: \_\_\_\_\_

Date: \_\_\_\_\_



**PROGRAM CLINICAL COORDINATOR**

Current Resume/CV must be included

NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

TRAINING PROGRAM: \_\_\_\_\_ PHONE #: \_\_\_\_\_

<b>Professional and/or Academic degrees</b>		
<b>Administrative and/or Management experience</b>		
<b>Academic or Clinical experience in ALS prehospital care (minimum 2 years in past 5 years)</b>		
<b>Professional Licenses and/or Certifications (attach copies)</b>		
<b>Type of License/Certification</b>	<b>License/Certification Number</b>	<b>Expiration Date</b>
<b>California Teaching Credentials (if any)</b>		
<b>Type</b>	<b>Expiration Date</b>	
<b>Course content you will teach, by subject (if applicable)</b>		

Signature of Program Clinical Director: \_\_\_\_\_

Date \_\_\_\_\_



**PRINCIPAL INSTRUCTOR(S)**  
Please complete for each Principle Instructor

NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

TRAINING PROGRAM: \_\_\_\_\_ PHONE #: \_\_\_\_\_

<b>Professional and/or Academic degrees</b>		
<b>Academic or Clinical experience in ALS prehospital care (minimum 2 years in past 5 years)</b>		
<b>Professional Licenses and/or Certifications (attach copies)</b>		
<b>Type of License/Certification</b>	<b>License/Certification Number</b>	<b>Expiration Date</b>
<b>California Teaching Credentials (if any)</b>		
<b>Type</b>		<b>Expiration Date</b>
<b>Course content you will teach, by subject (if applicable)</b>		

\_\_\_\_\_ is qualified to teach those sections of the course s/he is assigned.  
Name of Principal Instructor

Signature of Principal Instructor: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Program Director: \_\_\_\_\_

Date: \_\_\_\_\_



**TEACHING ASSISTANT**  
Please complete for each Teaching Assistant

NAME: \_\_\_\_\_ PROFESSIONAL TITLE: \_\_\_\_\_

TRAINING PROGRAM: \_\_\_\_\_ PHONE #: \_\_\_\_\_

Section 100149 of the California Code of Regulations, Title 22 outlines the qualifications for the **Teaching Assistant** of a Training Program as follows:

Qualified by training and experience to assist with teaching of the course and supervised by a principal instructor, course director or program medical director.

**Describe how you meet these requirements and attach a current curriculum vitae, state license/certification, teaching certification and any other certifications that are pertinent.**

<b>Professional and/or Academic degree(s)</b>		
<b>Education or experience in methods of instruction (attach copies)</b>		
<b>Professional Licenses and/or Certifications (attach copies)</b>		
<b>Type of License/Certification</b>	<b>License/Certification Number</b>	<b>Expiration Date</b>
<b>Related work experience</b>		
<b>Agency/Organization</b>	<b>Position</b>	<b>Dates</b>

Signature of Teaching Assistant: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Program Director: \_\_\_\_\_

Date: \_\_\_\_\_

