



A Tradition of Stewardship  
A Commitment to Service

Department of Public Works

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**Steven Lederer**  
Director of Public Works

May 26, 2022

**RE: Sheriff Office Condenser Repairs, PW 22-08**

Dear Sir/Madam,

Enclosed here within is Addendum Number 1 for the above referenced project. This Addendum Number 1 forms a part of the proposal documents, modifies the original plans/specifications **and shall be acknowledged in the Addendum Acknowledgement page of the proposal forms.** All other conditions remain the same.

### **ADDENDUM NUMBER 1**

**Item 1 – P-10, PROPOSAL FORM P-2**

**DELETE:**

The entire page P-10

**INSERT:**

The entire page P-10 shown on the next page.

///

Note: Bid Bonds to be on this form or on a form supplied by a licensed surety insurer

CONTRACTORS BOND  
NAPA COUNTY  
STATE OF CALIFORNIA

KNOW ALL PERSONS BY THESE PRESENTS,

That we \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ as PRINCIPAL, and

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ as SURETY,

are held and firmly bound unto NAPA COUNTY, hereinafter called the COUNTY, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the Napa County Board of Supervisor, for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of \$

THE CONDITION OF THIS OBLIGATION IS SUCH THAT WHEREAS the Principal has submitted the above mentioned bid to the Board of Supervisors of the County of Napa for the in Napa County, in accordance with the Specifications entitled **Sheriff Office Condenser Repairs, PW 22-08** and the Standard Specifications of the State of California, Department of Transportation, dated, 2018, therefore, heretofore adopted by the Napa County Board of Supervisors.

NOW THEREFORE, if the aforesaid Principal is awarded the contract and within the time and manner required under the Specifications, after the prescribed forms are presented to him for signature, enter into a written contract, in the prescribed form, in accordance with the bid, and files and two bonds with the Clerk of the Board of Supervisors, one to guarantee faithful


**END OF ADDENDUM NUMBER 1**

Thank you for your interest in this project. If you have any questions relating to this correspondence, please e-mail [Frank.Lucido@countyofnapa.org](mailto:Frank.Lucido@countyofnapa.org).

Sincerely Yours,

Steve Lederer  
Director of Public Works

By:

A handwritten signature in black ink, appearing to read "Frank Lucido", written over a horizontal line.

Frank Lucido, P.E.  
Engineering Manager