



A Tradition of Stewardship  
A Commitment to Service

**Department of Public Works**

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**Steven E. Lederer**  
Director

June 8, 2023

Re: East Central Paving Project, Phase Three, RDS 21-25C – Addendum No. 1

Dear Prospective Bidders,

Enclosed here within is Addendum Number 1 for the above-referenced project. This Addendum Number 1 forms a part of, and modifies, the original East Central Paving Project, Phase Three, RDS 21-25C, bid package. All other requirements remain the same.

**ADDENDUM NUMBER 1**

**Item 1 - REVISIONS TO BIDDING REQUIREMENT:**

1. Title Sheet and Notice to Contractors, replace form in its entirety with attached Title Sheet and Notice to Contractors.
  - a. Bid Opening time revised to 2:30 PM on June 15.
2. Proposal Form, replace form in its entirety with attached Proposal Form.
  - a. Proposal table has been updated to reflect changes made in the plans and specifications. Use the addendum proposal forms for new line items and revised quantities.
  - b. Page P-10, Certificate of Acknowledgment, removed.
3. Contract Form, replace form in its entirety with attached Contract Form.
  - a. Table has been updated to match the proposal form.

**Item 2 - REVISIONS TO PLANS:**

1. All changes to the plans were marked with Revision Bubbles. Changes made on sheets C-5, C-6, C-8.

**Item 3 - REVISIONS TO SPECIFICATIONS:**

1. General Provision Section C, 1, Mobilization modified
2. General Provision Section C, Attachment A, modified.

**Item 4 – ANSWERS TO BIDDERS QUESTIONS:**

1. It has come to our attention that between stations 0+00 and 1+50 there is a small bridge that was established in the late 1800's. Does the County have a weight allowance for this structure? If not, can it guarantee that the prime contractor's trucks and paving equipment can be supported by the structure?
  - a. **Response:** The County does not have record drawings of the referenced bridge dated 1895 and cannot guarantee the prime contractor's truck and paving equipment can be supported by the structure. However, the bridge has existed for over 100 years and supported the original road paving, years of agricultural use (vineyards), residential and commercial construction equipment, fire tree debris clean up and clearing and has not shown obvious signs of failure. In addition, in the revised plan the County will require the Contractor to purchase and install a temporary steel plates at the bridge with minimum of 1" HMA to help distribute the load.
  
2. Can you please confirm whether or not the contractor is responsible for QC Testing with regards to the paving on this project?
  - a. **Response:** Yes, please see the requirements as listed in the project Special Provisions, Sections 10 & 21 and Caltrans Standard Specifications Section 39.
  
3. Bid Item #4, 1-3" Asphalt Removal-Grind. From station 1+50 to end of project limits what is the required pavement removal depth? The detail indicates 1" to 3", that's a range of 490 cubic yards to 1,470 cubic yards of removal. Please give the contractor the required fixed depth or can the contractor only grind 1"?
  - a. **Response:** Please review the geotechnical pavement core results. The intention is to remove all existing asphalt within the project limits, the asphalt varies from 1-3" and there are areas of shallow rock. The County does not intend the contractor to grind through the rock however in areas of AC over AB the contractor shall hold a 3" grind depth. For bidding purposes contractors shall assume an average depth of 3" removal. The County's intent is to make it very clear there are areas of shallow rock and varying AC depths which will require special attention by the contractor, and this should be reflected in the bid price for bid item #4. No additional compensation will be granted to the Contractor for encountering shallow rock or varying AC depths of 1-3" during the asphalt removal.

## END OF ADDENDUM NUMBER 1

Thank you for your interest in this project. If you have any questions relating to this correspondence, please submit those questions in writing to Liang Chin Su at [Liang.Su@Countyofnapa.org](mailto:Liang.Su@Countyofnapa.org).

Very truly yours,

STEVEN E. LEDERER  
Director of Public Works

by: *Liang Chin Su*  
Liang Chin Su, E.I.T  
Assistant Engineer

### Attachments

1. Specifications
2. Plans