



A Tradition of Stewardship  
A Commitment to Service

STATE OF CALIFORNIA  
DEPARTMENT OF PESTICIDE  
REGULATION  
PEST MANAGEMENT AND  
LICENSING BRANCH

**PEST CONTROL AIRCRAFT PILOT COUNTY REGISTRATION**  
**PR-ENF-009 (REV 7/16)**

|   |  |                  |                        |                  |   |
|---|--|------------------|------------------------|------------------|---|
| <table border="1"><tr><td>APPRENTICE CERTIFICATE</td><td>X</td></tr><tr><td>JOURNEYMAN CERTIFICATE</td><td>XX</td></tr></table> | APPRENTICE CERTIFICATE   | X                | JOURNEYMAN CERTIFICATE | XX               | REGISTRATION EXPIRATION DATE: DECEMBER 31, _____ (YEAR) |
|   | APPRENTICE CERTIFICATE   | X                |                        |                  |   |
|   | JOURNEYMAN CERTIFICATE   | XX               |                        |                  |   |
|   | FOR REGISTRATION IN COUNTY OF:   |                  |                        |                  |   |
| ADDRESS   |  |                  |                        |                  |   |
| REGISTRATION FEE RECEIVED\$ _____   | <table border="1"><tr><td>CITY</td><td>ZIP CODE</td><td>TELEPHONE NUMBER</td></tr></table>     | CITY             | ZIP CODE               | TELEPHONE NUMBER |   |
| CITY  | ZIP CODE   | TELEPHONE NUMBER |                        |                  |   |
|   | IF APPRENTICE PILOT: NAME(S) OF JOURNEYMAN PILOT(S) REGISTERED IN COUNTY PROVIDING SUPERVISION |                  |                        |                  |   |
|   | PILOT'S SIGNATURE  |                  |                        |                  |   |
|   | AGRICULTURAL COMMISSIONER'S SIGNATURE _____ DATE _____   |                  |                        |                  |   |

IMPRINTING COUNTY'S OFFICIAL SEAL