



A Tradition of Stewardship
A Commitment to Service

COUNTY AGRICULTURAL COMMISSIONER

**STRUCTURAL PEST CONTROL BUSINESS / QUALIFYING MANAGER REGISTRATION
BRANCH 2 & 3**

Date Submitted: _____ For Year: _____

COMPANY INFORMATION: Performing work in: Branch 2 &/or Branch 3

Company Name: _____ Registration No. _____

Mailing Address: _____
_____ Zip: _____

Telephone: () _____ Fax: () _____ E-mail: _____

Physical Address: _____
(if different than above) _____ Zip: _____

OPR: _____ License: _____ Exp: _____ Branch 2 / Branch 3
(Print Name of Operator)

SUPERVISION: Qualifying Manager (QM) and Branch Supervisor (BS) (Responsible Person)

QM: _____ License: _____ Exp: _____
(Print Name)

BS: _____ License: _____ Exp: _____
(Print Name)

REGISTRATION INFORMATION / FEES:
(Submit all pages with appropriate fees, and signature)

Total Fees Submitted: \$ _____ Make check payable to: _____

Print Name: _____ Date: _____

Signature: _____ Title: _____

I certify that the information provided is TRUE and CORRECT

THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE (if applicable). Food and Agriculture Code section 15204.5(a) requires each licensed Branch 2 & 3 structural pest control qualifying manager and (SPCB) registered company to register with the commissioner prior to operating a structural pest control business in the county. The registration shall cover a calendar year. A fee may also be required at the time of registration. The fee shall be set by the county Board of Supervisors, except that in no case shall the fee exceed the actual cost of processing the registration or ten dollars (\$10), whichever is less. Registrations may be amended to add operators or change qualifying manager and/or branch location(s) during the year for a fee not to exceed ten dollars (\$10).